



## BOARD OF MAYOR AND ALDERMEN WORKSHOP AGENDA

---

June 12, 2025 - 5:30 P.M.  
City Hall, 100 Main St. E.

1. Retail Package Store Licensing (Second Reading)
2. Updates to Personnel Policies and Procedures
3. Resolution for CDBG Grant- Fire Truck
4. Surplus items
5. K-9 Drug Enforcement Grant
6. Grant for accessibility at Park restroom
7. Main Street TAP Grant discussion