



BOARD OF MAYOR AND ALDERMEN WORKSHOP AGENDA

January 9, 2025 - 5:30 P.M.
City Hall, 100 East Main St.

1. Presentation: 2022-2023 Audit by David M. Ellis, CPA
2. Rules of Order: Resolution 25-643
3. Town Administrator Agreement
4. Update on communication strategy (emails and iPads)
5. Wastewater Plant Update
6. Potential for special called meeting to address Wastewater Plant operations and Ordinance 539 (purchasing policy)
7. Second Reading and Public Hearing: Ordinances 537, 538 (539 if not passed prior to)